

### SPECIAL COUNCIL MEETING AGENDA Tuesday, May 10, 2016 COUNCIL CHAMBERS – CIVIC SQUARE

# 1. COMMITTEE-OF-THE-WHOLE (IN-CAMERA) (6:25 p.m.) (See yellow tab)

- Proposed or pending acquisition or disposition of land by the municipality or local board.
  - Purchase of City-owned lands
- Personal matters about an identifiable individual, including municipal or local board employees.
  - Personnel Matters
- 2. ARISE FROM COMMITTEE-OF-THE-WHOLE (IN-CAMERA) (6:55 P.M.)
- 3. OPEN SPECIAL COUNCIL MEETING (7:00 P.M.)
  - 3.1 CALL UPON THE ACTING CITY CLERK TO REVIEW COMMITTEE-OF-THE-WHOLE ITEMS (IN-CAMERA), IF ANY
  - 3.2 DISCLOSURES OF INTEREST
- 4. CONFIRMATORY BY-LAW

A By-law to adopt, ratify and confirm proceedings of the Council of the Corporation of the City of Welland at its meeting held on the 10<sup>th</sup> day of May, 2016. Ref. No. 16-1

5. ADJOURNMENT



#### **GENERAL COMMITTEE**

#### Tuesday, May 10, 2016 COUNCIL CHAMBERS - CIVIC SQUARE

#### Meeting Number 2016 - 04

- 1. OPEN GENERAL COMMITTEE MEETING FOLLOWING THE SPECIAL COUNCIL MEETING
  - 1.1 CALL TO ORDER BY VICE MAYOR MARY ANN GRIMALDI
  - 1.2 ADDITIONS/DELETIONS TO AGENDA
  - 1.3 DISCLOSURES OF INTEREST
  - 1.4 ADOPTION OF MINUTES

General Committee Meeting of April 12, 2016.

- 1.5 ITEMS TO BE REMOVED FROM BLOCK FOR DISCUSSION IN COMMITTEE-OF-THE-WHOLE (OPEN) (See blue tab)
- 2. VERBAL REPORTS AND DELEGATIONS
  - 2.1 PRESENTATIONS Nil
  - 2.2 DELEGATIONS (MAXIMUM 5/10/5 RULE) Nil
  - 2.3 AGENCIES, BOARDS, COMMISSIONS AND COMMITTEES REPORT(S) Nil
- 3. COMMITTEE-OF-THE-WHOLE (OPEN)
  (Discuss items removed from Agenda Block)
- 4. ADJOURNMENT



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## AGENDA BLOCK

1. BUSINESS ARISING FROM MINUTES, PREVIOUS MEETINGS AND OTHER ITEMS REFERRED FROM COUNCIL FOR DISCUSSION

Referred from the Council Meeting of April 5, 2016.

- **1 4** Gen. Mgr., Corporate Services/Chief Financial Officer, S. Zorbas Water/Wastewater Committee. Ref. No. 16-37
  - 2. STAFF REPORTS
- 5 7 R&C-2016-02 Gen. Mgr., Corporate Services/Chief Financial Officer, S. Zorbas Request from Youngs Insurance to rent the Showmobile Stage.

  Ref. No. 16-19/16-45
  - 3. NEW BUSINESS Nil